

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Tushar Saxena

Serial No.: 10/826,620

Group Art Unit: 2136

Filed: April 16, 2004

Examiner: Hoffman, Brandon S.

For: Methods and Systems for Reducing the Spread of Files on a Network

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**COVER SHEET - COPY OF EXECUTED DECLARATION
AND POWER OF ATTORNEY**

Sir:

Pursuant to Examiner instructions, attached hereto is a copy of the executed Declaration and Power of Attorney in the above identified application.

The Commissioner is hereby authorized to charge the fees which may be required, or credit any over payment, to Deposit Account No. 03-1240, Order No.19161-620.

Respectfully submitted,
Chadbourne & Parke, L.L.P.

Dated: January 13, 2009

By: /Walter G. Hanchuk/

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